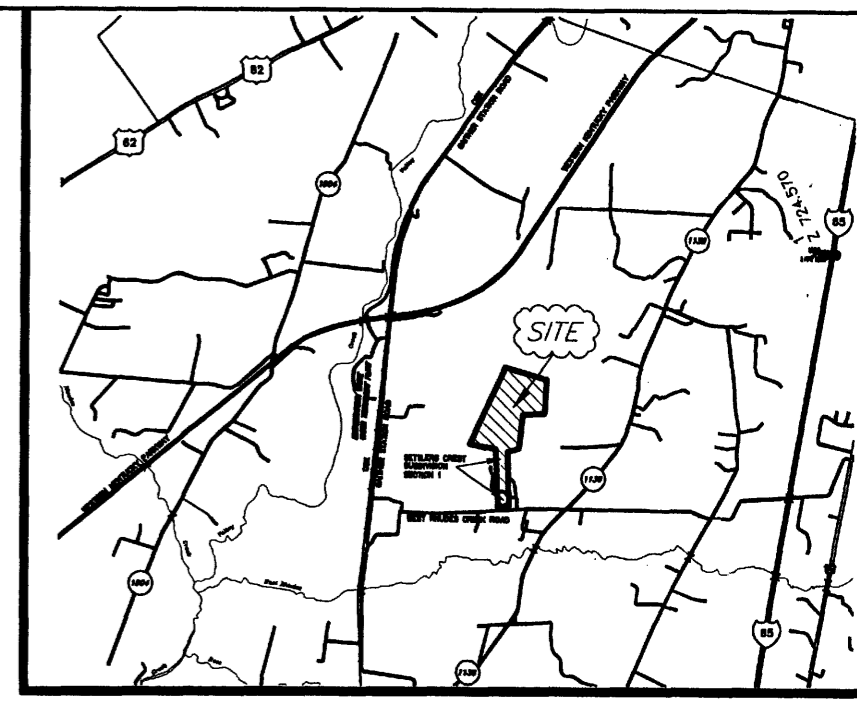
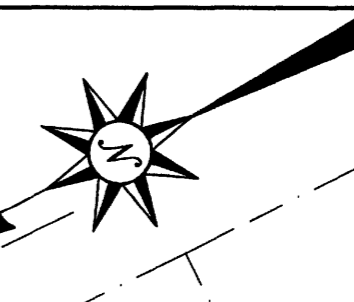


CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
1	500.00'	125.03'	124.70'	S 07°24'06" W	14°19'39"	62.84'
2	300.00'	314.05'	299.90'	S 44°33'16" W	58°58'42"	173.13'
3	500.00'	157.55'	156.90'	S 36°13'37" E	18°03'16"	79.44'
4	300.00'	188.61'	185.52'	S 45°12'40" E	36°01'22"	97.54'

JULIETTA-THOMPSON ETAL.  
PROPERTY  
(D.B. 983 PG. 690)  
PVA MAP #205-00-00-008

TRACT 8  
HINTON FARM DIVISION  
(P.C. 1 SHT. 1085)  
PVA MAP #205-00-00-010.10



**COUNTY ROAD CERTIFICATION**

I certify that the improvement plans for this subdivision have been reviewed by me and are in conformance with all appropriate regulations. I further certify that a financial surety in the amount of \$1,184,843 has been posted to ensure completion of all required improvements in case of default.

Official: S. Allen Date: 2-4-04

**OWNER'S CERTIFICATION**

We certify that we are the owners of this property, as recorded in Deed Book 1023, Page 208, in the Hardin County Clerk's office, and that we adopt this plan of development with our free consent, establish the minimum building lines, and dedicate all streets, drainageways, walks, public utility lines, parks, and other spaces to public use as noted and illustrated. Further, we grant unto the below named utility companies, their successors and assigns, for electric utility purposes and telephone purposes, the right to construct, maintain, operate, replace, upgrade, or rebuild poles, lines and/or pipes, and/or underground cable systems and all appurtenances thereon; the right to ingress and egress over all lots to and from said easements indicated; the right to trim or remove any tree necessary to maintain proper service; the right to keep easements free of any structures or obstacles the company deems a hazard to the said pole lines, pipes or cables; and the right to prohibit any excavation within five feet of any buried pipe and/or cable herein mentioned, or change of grade that interferes with overhead pole lines.

**DRIVEWAY CULVERT NOTE**

All new driveway entrances must be approved by the Hardin County Road Department prior to installation. All driveways must be provided with drainage culverts to provide proper drainage. Driveway culverts must be a minimum of 12 inches in diameter and 24 feet in length. The County Road Supervisor may require larger and longer culverts as needed.

**MAINTENANCE NOTE**

The purchaser of any lot within this subdivision shall be responsible for the continual maintenance of drainage and other easement areas.

**NATURAL FEATURES**

As indicated on the Caecilia, USGS Quadrangle Map dated 1967, there are no ponds, wetlands, or discovered environmentally sensitive areas on or within 200 feet of this subdivision. Except for the "blue line" stream located in the Northern portion of the subject property. Said "blue line" stream flows to Valley Creek at a point West of the subject property.

**FLOOD PLAIN NOTE**

As indicated on Map Number 21093C0061 C of Flood Insurance Rate Maps dated 11-4-85, this site is located in Zone X which has been determined to be outside the 500-year flood plain.

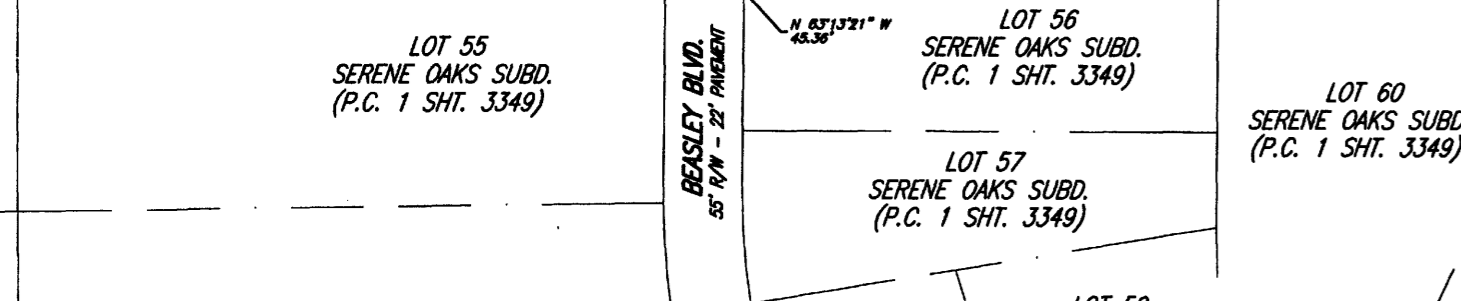
**DRAINAGE AND STORMWATER RECEIVER**

The stormwater runoff of this subdivision is to be collected in the stormwater receiver of the "blue line" stream located in the Northern portion of the subject property. Said "blue line" stream flows to Valley Creek at a point West of the subject property, which drains to Valley Creek at a point West of the subject property.

**LEGEND**

- - Existing 1/2" Diameter Iron Pin with Yellow Surveyors Identification Cap Stamped "Turner L.S. 2153"
- ▲ - Existing 1/2" Diameter Iron Pin with Yellow Surveyors Identification Cap Stamped "Billings L.S. 3472"
- - Set 24-Inch Long, 1/2" Diameter Iron With Yellow Surveyors Identification Cap Stamped "Billings L.S. 3472"
- - Set 18-Inch Long, 1/2" Diameter Iron With Yellow Surveyors Identification Cap Stamped "Billings L.S. 3472"
- - Existing Wood Fence Post
- 18 - Lot Number
- 30 - Future lot Number

- Property Line and/or Lot Line
- Drainage & Utility Easement
- Easement Line
- Building Line
- Utility Pole
- Existing Overhead Utility Line
- Adjoining Property Line
- (60.00') - Arc Distance of Property Line



**SUBDIVISION WITH STREETS**  
The preliminary plat, street design plan and drainage plan for this subdivision are maintained by the Planning Commission and are available for public view.

**ELIZABETHTOWN WATER DEPARTMENT CERTIFICATION**

I certify that the water supply system installed or proposed for installation fully meet the requirements of the City of Elizabethtown and are approved.

[Signature] 2/17/04  
Elizabethtown Official Date

**COMMISSION'S CERTIFICATION**

I certify that this record plat has been approved in accordance with the regulations administered by the Hardin County Planning and Development Commission.

12 Feb. 2004  
Date  
[Signature]  
Director

**SUBDIVISION RESTRICTIONS**

THE RESTRICTIONS FOR THIS SUBDIVISION, RECORDED IN DEED BOOK 1101, PAGE 145, MEET OR EXCEED THE LOCAL AVERAGE SQUARE FOOT STANDARD

LOT #	PIPE SIZE	LOT #	PIPE SIZE
13	12"	33	15"
14	12"	34	15"
15	12"	35	15"
16	12"	36	12"
17	12"	37	12"
18	12"	38	12"
19	12"	39	12"
20	12"	40	12"
21	12"	41	12"
22	12"	42	12"
23	12"	43	12"
24	12"	44	12"
25	12"	45	12"
26	12"	46	12"
27	12"	47	12"
28	12"	48	12"
29	12"	49	12"
30	12"	50	12"
31	12"	51	12"
32	12"	52	12"

**TYPICAL LOT LAYOUT**  
(Unless Otherwise Shown)

LEON & BEVERLY CHAMBERS  
PROPERTY  
(D.B. 1011 PG. 441)  
PVA MAP #188-00-00-025

**HEALTH DEPARTMENT CERTIFICATION**

These subdivision lots have received tentative approval for on site sewage disposal system usage by the Hardin County Health Center. This approval is granted only to the general feasibility of onsite sewage disposal system usage for the subdivision as a whole. Each lot must be approved prior to system installation.

[Signature] 2-11-04  
Hardin County Health Center Official Date

**SURVEYOR'S CERTIFICATION**

I certify that this plat was prepared by me or under my direction; that all monuments indicated here on do actually exist and that their locations, size and material are correctly indicated; that the information shown hereon is correct to the best of my knowledge and belief.

[Signature] 2-4-04  
MICHAEL P. BILLINGS, JLS. #3472 Date

**SITE STATISTICS (SECTION 2)**

Area in Street R/W = 177,384 SF 4.072 acres  
Area of Lots = 1,184,843 SF 27.200 acres  
Ave. Lot Size = 0.824 acres  
Lineal Feet of Street = 2543 feet  
Zone = R-1  
TOTAL # OF LOTS = 33 (77 LOTS All Sections)  
TOTAL AREA = 78,0117 Acres (All sections)  
TOTAL AREA = 3,398,189.1688 S.F. (All Sections)

PVA # 205-00-00-010.08 & 010.09 JERRY JONES DB PG 1073 708

**ENGINEER:**  
ENGINEERING DESIGN GROUP, INC.  
320 JOAN AVENUE  
P.O. BOX 2484  
ELIZABETHTOWN, KY. 42702-2484  
(270) 769-1436

SCALE: 1" = 100'  
DATE: FEBRUARY 3, 2004

**RECORD PLAT**  
OF  
**SETTLERS CREST SUBDIVISION**  
SECTION 2  
GRACELAND DRIVE & BEASLEY BOULEVARD  
HARDIN COUNTY, KENTUCKY

**OWNER/DEVELOPER:**  
JERRY JONES  
1008 LEAD CHURCH ROAD  
GLENDALE, KENTUCKY  
(270) 234-6785

#3594  
2004 FEB 16 A 11:44  
COUNTY CLERK  
HARDIN CO. KY.